STATE OF SOUTH CAROLINA. County of GREENVILLE

KNOW ALL MEN BY THESE PRESENTS That COTHRAN & DARBY BUILDERS, INC.

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at in the State of South Carolina, for and in consideration of the Greenville

sum of Eleven Thousand Thirty and 80/100 (\$11,030.80 dollars, and assumption of mortgage as set forth below, to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named, (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and released, and by these presents does grant, bargain, sell and John R. Hoffman and Pamela S. Hoffman, their heirs and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the southerly side of Queen Ann Road, near the City of Greenville, S. C., being known anddesignated as Lot No. 34 on plat of Foxcroft, Section I, as recorded in the RMC Office for Greenville County, S. C., in Plat Book 4F, pages 2, 3 and 4 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Queen Ann Road, said pin being the joint front corner of Lots 34 and 35 and running thence with the common line of said Lots S 3-49 E 165 feet to an iron pin, the joint rear corner of Lots 34 and 35; thence N 86-11 E 130 feet to an iron pin, the joint rear corner of Lots 33 and 34; thence with the common line of said lots N 3-49 W 165 feet to an iron pin on the southerly side of Queen Ann Road; thence with the southerly side of Queen Ann Road S 86-11 W 130 feet to an iron pin, the point of beginning.

This conveyance is subject to a 25 foot sewer right of way and a 10 foot drainage easement as shown on the recorded plat and to all restrictions, setback lines, roadways, easements and right of ways, if any, affecting the above described property.

For restrictions applicable to this subdivision see Deed Book 879, page 179.

For deed into grantor, see Deed Book 921, page 515.

As a part of the consideration herein the grantees assume and agree to pay as the same becomes due the balance of \$41,469.20 on that certain mortgage given by the grantor herein to First Federal Savings and Loan Association as recorded in the RMC Office in Mortgage Book 1200, page 616.

GRANTEES TO PAY 1972 TAXES.

Greenville County Stamps 1315/2.65 Act No. 380 Sec. 1

Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or

Together with all and singular the lughts, Members, recrements and Appartenances to the said promise in anywise incident or appertaining.

To have and to hold all and singular the premises before mentioned unto the grantee(s) hereinabove named, their movements and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and their said premises unto the grantee(s) hereinabove named, and their said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers, Ellis L. Darby, Jr., President in the year of our Lord one thousand, nine hundred and

on this the 20th day of March

in the year of our Lord one thousand, nine hundred and COTHRAN & DARBY BUILDERS INC. seventy-two.

Signed, sealed and delivered in the presence of:

STATE OF SOUTH CAROLINA.

Schafe B. Ruch County of GREENVILLE

By

PERSONALLY appeared before me the undersigned witness and made oath that 🤇 She saw Ellis L. Darby, Jr. as President and of Cothran & Darby Builders, Inc. corporation chartered under the laws of the State of South Carolina ____sign, seal with its corporate seal and as the act and deed of said corporation deliver the within written deed, and tha (s) he, with the other witness subscribed above witnessed the execution thereof.

| SWORN to before me this | 20th | d | |
|---|----------|----------------|-------|
| of. March | A. D., | 19 _7 | 2 |
| Schul B, Link | | (L _ : | s.) [|
| of March A. D., 19 72 A. D., 19 72 A. D., 19 72 A. D., 19 72 (L. S.) Otary Public for South Carolina. My commission expires November 19, 1979 | | | |
| My commission expires | November | 19, | 1979. |

anita C. Gats

(L. S.)

President